FEAST OF THE HOLY FAMILY OF JESUS, MARY, AND JOSEPH | DECEMBER 29, 2024



# **ANNOUNCEMENTS**

It's STILL CHRISTMAS: act accordingly! (Also next Friday and Saturday are First Friday and First Saturday, respectively!)

It's also the Last Bulletin of the calendar year. Wow. It's all so real.

**SPREAD THE WORD ABOUT OUR PRESCHOOL:** we've got one of the most accommodating programs around! Inquire with the director (asmith@onestrongfamily.org) and know that your child is in a truly Catholic program! Also, staff is needed for the preschool in the upcoming semester on Tuesdays and Wednesdays.

**SAVE THE DATE** (and spread the word about it): St. Mark's Preschool will also have an open house January 19<sup>th</sup>, from 10 AM - 1 PM! Look for more details in the weeks ahead! A vibrant preschool is a springboard for life in Christ via the parish!

**As should come as no surprise,** things slow down in the office around this time of year. Expect lighter staffing! Unless it's an office closed date, though, *someone* should be around during office hours, though perhaps not your favorite staff member!

**ROMA!** Sounds good this time of year, huh? (How about Monte Cassino, Assisi, and Loretto, to name a few more vistas?) You could still get in on the PES-led Rome summer pilgrimage! **Register by Jan. 31 at stmark.xyz/rp** but if you're still discerning, check out this recording of Fr. Jorge reviewing the itinerary at **stmark.xyz/itinerary** 

THERE'LL BE NO 7 AM Mass on Tuesday Dec. 31, nor during the week of Jan. 7-11.

THE WEEK OF JAN. 13-17 adoration will be in the main church as a wall-repair and paint job is scheduled at that time in the chapel.

**Are you new, or new-ish to the parish?** Then you'll definitely want to mark off noon on February 2<sup>nd</sup>: that'll be our next New Parishioner Lunch! Don't go making other plans!

WE HAVEN'T FINISHED GOING THROUGH ST. PAUL'S LETTERS! Part two of the Bible Study starts Tuesday, Jan. 28 and ends Tuesday Mar. 04! The plan is once again have Fr. David lead these live studies!

**BE FREE OF THE WEIGHT** of an every-other week Happy Hour, young adults crew! These are now going to a quarterly schedule! Nevertheless, the yound adults will continue to strive for the weekly 7:00 PM Thursday Holy Hour (which our whole community should strive for!) and then gather at the back of the church for fellowship thereafter!

### **UPCOMING EVENTS**

The Solemnity of Mary the Mother of God | 5:00 PM Vigil Mass on Dec. 31, 10 AM Mass on Jan. 01 | Everywhere

# Remember, it's a Holy Day of Obligation!

TUES-WED 31-01 DEC-JAN

And this year you can ring in the **New Year** with holiness: the adoration chapel will be open over New Year's Eve (**Dec. 31**). Additional substitute help would still help to pull this off; what a great gift you can give to the Church of St. Mark: giving an hour to help us start 2025 off with prayer!

Note the parish office is closed Jan. 01 and there will be no 7:00 a.m. Mass!

# From the Heart of the Shepherd

# Fr. David Hottinger PES, Pastor

# Holy Family 2024



Though each is a universe unto itself, the high feast days of the Christmas Octave together offer a consoling-but-challenging Word for Christians in the world today.

First, we have the Nativity. Especially this year, I was impressed by the texts

of the Sacred Liturgy, which invite us to marvel at all the paradoxes packed into the condescension of the Infinite who is now bounded by an infant's body. The bookend or coda of the octave is Mary Mother of God, which strikes a similarly-tender note in a more feminine key. There, the Church contemplates the great privilege of our Lady, from which all her others flow. If she is conceived without sin, if she was uniquely and intimately associated in the work of our redemption, if she was assumed into Heaven, and made our mother (and she certainly was all of these), it is because she was (or was to be) the Mother of God.

But the feasts that come within the octave are notably less tender, more stark. Holy Family is charming enough, rejoicing in the fact that God who is from all eternity a family (Father, Son, and Holy Spirit) willed to have a human family too, a family into which we are called and incorporated in Christ. But for the world today, this feast is also "fighting words." In the age of the "modern family," a.k.a. the family as a human creation, a fluid thing that can be made up of whatever members we decide (be they married or not, men or women, humans or dogs), the reminder that God is the author of the family—for which He has a will and a plan and has given a fixed nature—is both abrasive and countercultural.

The feast of St. John the Evangelist has already clued us to the reason. His gospel tells us that at Christmas "the true light that enlightens every man has come into the world" (cf Jn 1:9) and that we who observe the feast with faith "have beheld his glory, glory as of the only Son from the Father." (Jn 1:14). Yet sadly, mysteriously: "this is the verdict, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil" (Jn 3:19). The light continues to shine in the darkness, and the darkness has not overcome it (cf. Jn 1:5) but the majority of men do not want to step into the light, "because their deeds are evil" (Jn 3:20).

If we hadn't been paying attention, Holy Innocents (Saturday the 28th) then rouses us rudely from our tender Christmas contemplations. Scores of darling baby boys-the same age, perhaps, as some of our sons, nephews, or grandchildrenbrutally ripped from their mothers arms and executed, just in case one is the newborn Messiah sent to save us from our sins. Such is the hostility of the world to the Light. Like the body's immune response to the presence of a foreign body, the world bristles and reacts with mortal jealousy towards a perceived threat. Yes, the world has hated Jesus from the beginning (cf. In 15:18). Therefore His own people did not receive Him (In 1:11) but sought rather to put Him and anyone who resembles Him to death. So in our day. The world seeks to blot out face of Christ from the celebration of Christmas, neutering it into an end-of-the-year occasion for feasting and family gatherings, shorn of any confession of the One "who is both Christ and Lord" (cf. Lk 2:11).

The feast of St. Stephen brings this lesson to bear on Christian discipleship. If the world hates Christ, it will hate too those who follow Him (cf. Jn 15:18). If the world refuses to receive Christ or to step into His light, it will also reject those who reflect that light and walk in it themselves. We can only persevere in adoring the newborn savior if, like the wise men and shepherds, we are also willing to confess Him before others and share the good news concerning "the newborn King of the Jews" (Mt 2:2). If Christ conformed Himself to our human condition, entering this world just as we do, it was so that we might conform our lives to His, exiting this world as He did, persevering in our Christian confession until death.

At year's end, I ask myself: do I end 2024 standing more firmly in the Light than I began it? When opportunity arose, did I witness to Christ and His will/plan for humanity, even when I percieved I would be made to pay for it? Is my discipleship (and therefore celebration of Christmas) superficial and sentimental, like the world wants it to be, or is founded on solid rock, like the faith of the martyrs? (New Year's resolutions then make accordingly)

# The end of the year giving finish line!

#### GO FOR THE GOLD!

The end of the year end appeal is nigh. Thanks to your generosity, we have been able to give some much-needed attention to our church building this year, and hope to accomplish much more!

And good news!: though not all the pledged funds are in, counting donations made and donations pledged we will exceed our \$200k goal for our Rebuild My Church Appeal 2024 (stmark.xyz/2024rmca)!

If you've not yet given and still want to be a part of team window- savers, your generosity **would not be for naught.!** (Especially to give the church a greater cushion in case the project costs exceed current estimates.)

As for any additional year end giving, now is the hour! And the keenest need is just general, operational giving! Gifts received by end of office hours on the 31<sup>st</sup>, or postmarked the 31<sup>st</sup>, would be included in your 2024 giving.

Finally, don't forget you can get creative in giving: consider the gift of stocks, bonds, annuities, what-have-you. Consult with your tax professional and/or our business manager, of course, but gifting things like stocks can have substantial tax benefits for you rather than simply selling and donating from the sale!

# To give, visit stmark.xyz/give

Let's finish strong and take 2025 by storm!





# Appreciate the preserved windows!

We're all indebted to the Shrake family for providing the means to restore our adoration chapel windows! You've no doubt seen the shiny, clean windows: a great improvement over the dilapidated state they were in months ago!

They're a veritable gallery of art and light! And galleries are better with guides to pull out the texture and deeper meaning! Father David and a nameless, humble cameraman recently put together a tour of the windows to really help them pop and fuel your devotion! Check it out (stmark.xyz/chapel) as a primer for your own giving!



Be a cultured parishioner and give it a watch!

# The Mass will be explained!

THE MASS EXPLAINED: Would you like to understand more deeply what is happening during the Holy Sacrifice of the Mass, and why the Church prays the way that she does? On Tuesday, January 14 at 7:00 p.m., our Christian Initiation Ministry Team will present "The Mass Explained," in which we will walk through all the parts of the Mass with narration and explanation of the words and actions of our liturgy. All are welcome; please come and invite anyone you know who would like to know more about the truth and beauty of the Mass. Note: this will not be an actual Mass but rather a "guided tour" of the Mass which can help us all to pray and worship at Mass with

### MASS AND PRAYER INTENTIONS

Mass Intentions for week of DEC 29, 2024

7 AM 10 AM

M: --- Alex & Clare Shumate

T: --- Francis Shrake +
--- Joseph Spinharney

Tr: Tom Sexton + Thomas McNamara

F: Dustin Graham + Drew Nowak

S\*: Jerry Kern + (8 AM); Shirley & Jerome Berg + (5:00 PM)

## **BECOME CATHOLIC**

Are you interested in learning more about becoming Catholic? Or do you know someone who is? Our Christian Initiation Ministry provides an introduction to Catholic faith and life for adults who are not baptized, baptized in another faith, or Catholics seeking to receive Eucharist or Confirmation. Meetings will begin on Wednesday, September 26<sup>th</sup> at 7:00 p.m. in the Community Room. To find out more, contact rcia@onestrongfamily.org. Or sign up at stmark.xyz/cim

## FORMATION OPPORTUNITIES

FORMED has been back for awhile! Note we REALLY may eventially get around to cleaning up the back end, so if your old credentials don't get you in, it's "not you, it's us." To access content, visit Formed.org and click "Sign up as a parishioner" and find St. Mark's via our zip code: 55104

### WE ALSO USE EMAIL

THE BULLETIN IS ONE OF THE MAINSTAYS for Catholic

parish communications, but, alas, it's still a limited medium! As such, we also have a weekly newsletter, which, in addition to helping remind you of goings-on, also features vanguard news from the parish, or items not featured in the bulletin! Subscribe to it!

### ST. MARK'S PRESCHOOL

St. Mark's Preschool offers full-day and half-day programs, up to five days a week. Enrollment for the upcoming school year is open now! Visit the preschool website, onestrongfamily.org/preschool, or contact Amie Iwaskowiec, our Preschool Director at:

preschool@onestrongfamily.org 651-644-5030

# **ADORATION**



We are blessed to have Eucharistic Adoration available at our parish. However, help is needed to maintain it. Please prayerfully consider signing up for a weekly holy hour. We have a number of openings plus there are many hours that could use a prayer partner (currently only one Adorer committed):

Monday: 11pm Tuesday: Noon Wednesday: 2am Thursday: 9am

Friday: Noon, 6pm, and 7pm

Saturday: 5am

Create an account at stmark.weadorehim.com or Email adoration@onestrongfamily.org

The Church of St. Mark
Our mission is to live and share
Christ's call to holiness.
Learn more: onestronafamily.org/mission

Know someone in need of prayers? Email your request to prayers@onestrongfamily.org and we'll be sure to pray for you!

#### SUPPORT ST. MARK'S

Thank you for your generosity! To donate, visit onestrongfamily.org/give-help.
For questions, contact parishcenter@
onestrongfamily.org





# Mothers of Lu (Jan. 05)



FOLLOWING 9:00 AM Mass, join fellow mothers at Mary's altar to pray for vocations from among our families!

# Pray in the New Year!

Our Chapel will be open over Night This New Year's Eve, and the Cathedral is offering a special night, too. Archbishop Hebda will celebrate a Vigil mass at 11 PM, followed by hospitality and fellowship! The editor is yawning (yawns of enthusiasm!) just thinking about this.



# **Christmas Flower Offerings**

**Don't Neglect Your Departed** loved ones at the altar. And a special devotion was made for the following faithfully via our Christmas poinsettias adorning the sanctuary (albeit obstructed from view in the pic below from the Christmas Vigil Nativity Tableau. Photo credit Drew Nowak..

Janette Kay Thill Louis & MaryAnn Thill David Louis Thill Donald Martin Mark Burns Steve & Kitty Gleason Joan & Jim Ryan Lavern & Tom Gleason Vickey Hobza Marjorie Smith Steve & Sophie Chlebeck Robert & Catherine Nelson Anne Duffy Patricia Roy Roger & Dorothy Coffman Parry & Schmidt Family Members Lorraine Peller Ancil N. Payne, Jr. Kathryn Munoz Kathleen & James Munoz



#### **STAFF**

### Clergy:

Fr. David Hottinger, PES......Pastor frdavid@onestrongfamily.org

Fr. Patrick Evans, PES.....Associate Pastor frpatrick@onestrongfamily.org

Fr. Humberto Palomino, PES..... Associate Pastor frhumberto@onestrongfamily.org

#### Parish Staff:

Randy Lehnen	Parish Business Manager
Br. José Ignacio Rodriguez	Master of Ceremonies
Br. Evan Steeves	Ignite Youth Ministry
Sr. Julieta Del Carpio, PES	Faith Formation
	& Ignite Youth Ministry
Larry Leif	Head of Maintenance
Kristen Grant	Director of Discipleship
Kathrine Handford	Director of Music and Organist
Audrey Koval	Pastoral Associate
Gina Brennan	Administrative Assistant
Kevin Gearns	Director of Communications

#### **Parish Contact**

Parish Trustees: Kip Chaffee, Andrew Nowak Parish Pastoral Council: Michael Duchesne, Chair Parish Finance Committee: John Wehrly, Chair Saint Mark's Catholic Preschool

Addie Smith, Director 651-644-5030 preschool@onestrongfamily.org

### CONNECT





# **CELEBRATIONS**

#### Mass:

Saturday Evening Mass: 5 PM Sunday Mass: 9 AM and 11 AM

Daily Mass:

Monday-Friday: 10 AM Tuesday-Friday: 7 AM Saturday: 8 AM

Confession:

Tuesday-Friday: 9:30 AM; Saturday: 3:30-4:30 PM; Sunday:

8:30-9 AM, 10:30-11 AM

Rosary: The Rosary is prayed after all daily Masses.

Liturgy of the Hours:

Tuesday-Friday: 6:30 PM (Vespers); Saturday: 7:30 AM (Lauds)

#### **SACRAMENTS**

Detailed information about Sacraments and Sacramental preparation can be found at onestrongfamily.org/sacraments or by contacting the Parish Center.

**BAPTISMS** are celebrated on the 3<sup>rd</sup> Saturday of every month at 10 AM (exceptions for holidays or major parish events). You must register for Baptism at least one month before your desired date. If this is your first child being baptized in the Catholic Church a Baptism preparation class is needed at least two months before the Baptism takes place.

**SACRAMENTAL MARRIAGE** preparation must begin at least six months prior to your wedding date. Weddings are most often celebrated on Saturdays at 2 PM.

If you know of a Catholic who is homebound and would like to receive weekly Communion or have their confession heard, please contact the Parish Center to learn more about our Homebound Ministry.

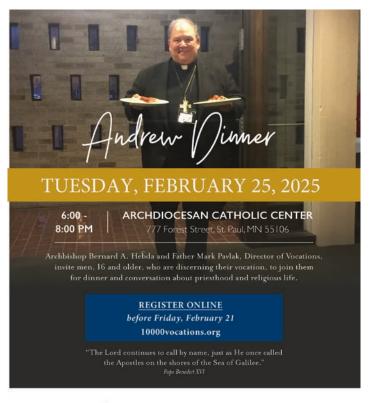
RECEIVING THE EUCHARIST: All are welcome to join us in worship at the Church of Saint Mark. Nevertheless, because the Holy Eucharist is the real Body and Blood of Jesus Christ, the reception of Holy Communion is reserved to those Catholics who are in full moral and doctrinal communion with the Catholic Church, are not conscious of any grave unconfessed sin, and who have kept the Eucharistic fast of one hour.

#### PRO ECCLESIA SANCTA



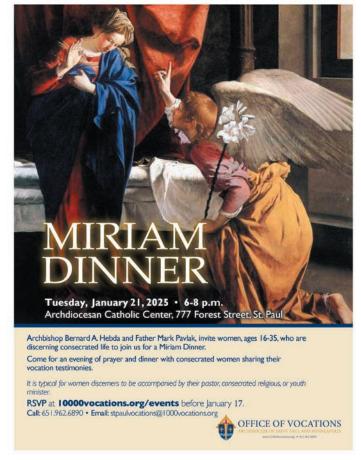
The Church of Saint Mark is served by the priests, brothers, and sisters of Pro Ecclesia Sancta, which is an institute of consecrated life founded in Lima, Peru in 1992, whose members dedicate themselves to living and promoting the universal call to holiness in

the Church. Their motto is *ad maximam trinitatis gloriam*. Everything "for the greatest glory of the Holy Trinity."









# And pray in the new year!

Demontreville Retreat House invites you out to a place where you can hear the voice of the Lord in the quiet and peaceful setting of Lake DeMontreville. Join them for a three-day men's silent retreat at the DeMontreville Jesuit Retreat House in Lake Elmo, Minnesota. The retreat begins Thursday evening February 13, 2025, and ends Sunday evening February 16, 2025. Free-will donations are accepted. For more information call their office at 651-777-1311 or see their website demontrevilleretreat.com

